

**IN THE HIGH COURT OF SOUTH AFRICA
GAUTENG DIVISION, PRETORIA**

Case No: 56907/21

In the matter between:

AFRICAN CLIMATE ALLIANCE First Applicant

**VUKANI ENVIRONMENTAL JUSTICE
MOVEMENT IN ACTION** Second Applicant

**THE TRUSTEES FOR THE TIME BEING
OF GROUNDWORK TRUST** Third Applicant

and

THE MINISTER OF MINERAL RESOURCES AND ENERGY First Respondent

**THE NATIONAL ENERGY REGULATOR
OF SOUTH AFRICA** Second Respondent

**THE MINISTER OF FORESTRY, FISHERIES
AND THE ENVIRONMENT** Third Respondent

**THE PRESIDENT OF THE REPUBLIC OF
SOUTH AFRICA** Fourth Respondent

NOTICE IN TERMS OF RULE 30A

KINDLY TAKE NOTICE that in terms of the Applicants Notice of Motion, and Rule 53(1)(b) of the Uniform Rules of Court, the First and Second Respondents were required within fifteen (15) days of receipt of said Notice of Motion, to despatch to the Registrar of this Honourable Court a full copy of the record

together with such reasons as the Minister and NERSA are by law required or may be required to give or make, and notify the Applicants.

TAKE FURTHER NOTICE that the Notice of Motion was served on the Second to Fourth Respondents, on 15 November 2021, and the First Respondents on 16 November 2021. Accordingly, the First and Second Respondents' records were required to be despatched by 7 and 6 December 2021, respectively. Upon agreement between the parties this despatch date was extended to 20 and 21 January 2022, respectively.

THEREFORE KINDLY TAKE NOTICE THAT should the First and Second Respondents fail to despatch the full records within ten (10) days of the date of this Notice and notify the Applicants accordingly, the Applicants shall apply for an order that such record be served within five (5) days of such order and/or ancillary relief.

SIGNED and DATED at PRETORIA on this 10th day of March 2022.



CENTRE FOR ENVIRONMENTAL RIGHTS

Applicants Attorneys

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**TO: THE REGISTRAR OF HIGH COURT OF SOUTH AFRICA
GAUTENG DIVISION, PRETORIA**

AND TO: THE STATE ATTORNEY

Attorney for the First and Fourth Respondents

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Ref: 3735/2021/Z18

AND TO: MCHUNU ATTORNEYS

Attorneys for the Second Respondent

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**AND TO: THE MINISTER OF FORESTRY, FISHERIES
AND THE ENVIRONMENT**

Third Respondent
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